

**Location Address**  
272 Main Road  
Phippsburg, Maine



**Mailing Address**  
PO Box 298  
Phippsburg, ME 04562

## Phippsburg Sportsmen's Association (Est. 1955)

*Non-Profit 501c3 - Tax ID Number: 01-0517138*

January 17, 2026

### 2026 Annual Donation Request

The Phippsburg Sportsmen's Association is a 501c3 non-profit dedicated to promoting participation in sporting and recreational activities, outdoor education, and offering community support. We raise funds to support of our programs and operations through Community breakfasts and suppers as well as through raffles and grants. **Our primary support is provided by donations from individuals and businesses.**

This is why I am contacting you today. We need financial donations for our programs as well as raffle donations, equipment donations, and volunteers to continue our mission and to maintain and repair our building. We are thankful for anything you can provide. In addition, we will make sure that your generous donation is advertised to our membership (unless you wish to keep it anonymous).

Examples of our mission and focus are to introduce local youth to activities they may not otherwise have the opportunity to try such as the "Take-a-Kid Fishing" Ice Fishing Derby, Winter Youth Day, Summer Youth Day, 4-H Scholarships, Outdoor Education, and Free Kids Lifetime Fishing Licenses (last year we were able to award nine licenses due to big-hearted donors like you)! We also host Hunter Safety Courses, Trapper Courses, Fly Tying Courses, Turkey Shoots and participate in Community Events such as "Trunk-or-Treat." One of our biggest community outreach events is to offer a free Thanksgiving Dinner to the public (over 400 people served this past November). In the event of long-term power outages or other emergencies, we open our building for a Community Warming and Meal Station and we offer our "Neighbors in Need" program. New this year was the hosting of the Town's Christmas Open House where adults and children could enjoy refreshments and visit Santa. Did you notice that we were decorated for Christmas this year for the first time?

Our land and facilities are a community resource, and we are proud to provide a meeting space for our community members and host two Veteran Organizations (VFW Post 7738 and American Legion Post 216). **Won't you consider supporting us?**

Sincerely,

John "Mike" Young, Treasurer  
E-mail: [Mike@sebascohome.com](mailto:Mike@sebascohome.com)  
Cell: 207-841-6612 (If no answer please leave a message)



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## PSA 2026 Donation Form

Name: \_\_\_\_\_

Business: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Amount Donated: \$ \_\_\_\_\_ (make checks payable to **Phippsburg Sportsmen's Assn.**)

Item Donated: \_\_\_\_\_ Value: \$ \_\_\_\_\_

Do you want your donation to be anonymous?  Yes  No

Do you want a donor acknowledgement letter?  Yes  No

### **YOUR CHOICE!**

Thank you for your support and generous donation! Your donation will be applied to the event(s) that you have indicated below, however should your donation exceed what is required, you will be contacted as to how else we may direct your contribution. **If you do not make a selection, then your donation will be used to support whichever event or need that the Board of Directors determines as a priority.**

- Capital improvements to building, property and equipment
- Christmas Open House
- Thanksgiving Dinner and "Neighbors-In-Need" Program
- Utilities
- Youth "Take-A-Kid Ice fishing Derby"
- Youth "Lifetime Fishing Licenses"
- Youth Outdoor "Education Fund"



*[www.facebook.com/PhippsburgSportsmensAssociation](https://www.facebook.com/PhippsburgSportsmensAssociation)*

*Website (in production): [PSAMaine.org](http://PSAMaine.org)*

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