

# Phippsburg Sportsmen's Association



Location: 272 Main Road, Phippsburg, Maine  
Mailing Address: PO Box 298, Phippsburg, Maine 04562  
[www.facebook.com/PhippsburgSportsmensAssociation](http://www.facebook.com/PhippsburgSportsmensAssociation)

## 2026 MEMBERSHIP APPLICATION

Date: \_\_\_\_\_  
Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Due to the rising cost of postage, we will be emailing all newsletters. If you do not have email please check this box and we will mail you a copy.**

PSA Sponsor (New Members): \_\_\_\_\_  
Family Members (living in same household)

Spouse: \_\_\_\_\_

Child: \_\_\_\_\_ Age: \_\_\_\_\_

Child: \_\_\_\_\_ Age: \_\_\_\_\_

Child: \_\_\_\_\_ Age: \_\_\_\_\_

Child: \_\_\_\_\_ Age: \_\_\_\_\_

**Would you like to be a Volunteer/Working Member (Circle One)? YES / NO**

**If "Yes"** please circle one or more of the following: Breakfasts & Suppers, Youth Day Events, Ice Fishing Derby, General.

### Annual Dues (Jan 1-Dec 31)

**Adult - \$20    Junior Member (15 & under) - \$5    Family - \$35**

I would like to make a donation on top of my annual dues in the amount of \$25, \$50, \$100, \$200, Other \$ \_\_\_\_\_ to help support and maintain youth activities and programs. Please consider the Phippsburg Sportsmen's Association during your estate planning.

**MAIL COMPLETED FORM AND PAYMENT TO:  
PO BOX 298 PHIPPSBURG, MAINE 04562**